

# MANDATORY DISCLOSURE

Permanent Institute Id	1-2905851
Current Application Number	1-9321030919
AICTE File No.	06/06/KER/ENGG/2002/51

## Institute Details

Description	Details provided by Institute
Name of the Institution	VIMAL JYOTHI ENGINEERING COLLEGE
Address	CHEMPERI P.O., KANNUR - 670632, KERALA STATE
Town/Village	KANNUR
State/UT	Kerala
District	KANNUR
Pin	670632
AICTE Region	South-West
STD code	460
Land Phone number	2212240
Cell Number	9447373415
FAX Number	2213513
Email	<a href="mailto:vjecmail@gmail.com">vjecmail@gmail.com</a>
Alternate Email	<a href="mailto:office@vjec.ac.in">office@vjec.ac.in</a>
Website	<a href="http://www.vjec.ac.in">www.vjec.ac.in</a>
Institute Type	Unaided – Private
Women Only Institute	No
Minority Institute	Yes
Type Of Minority	Religious
Name of the Minority	CHRISTIAN
PAN	AAATM9385Q
Primary Bank Account number	24273050000016
Bank Name	CANARA BANK
IFSC Number	CNRB0014250
Any Unaided Course(In case of Government Aided)	No

Name of the Parent organization	MESHAR DIOCESAN EDUCATIONAL TRUST
Address	ARCHBISHOP'SHOUSE, P.B.NO.70
Town/Village	THALASSERY
State/UT	Kerala
District	KANNUR
Pin Code	670101
Website	<a href="http://www.archdioceseoftellicherry.org">www.archdioceseoftellicherry.org</a>
Type of the organization	Trust

**Details about Contact Person**

Title	Mr.
First Name	SAJI
Last Name	MATHEW
Address (Plot No, Street etc.)	VIMAL JYOTHI ENGINEERING COLLEGE
Town/Village	CHEMPERI
State/UT	Kerala
District	KANNUR
Pin Code	670632
Designation	ADMINISTRATOR
STD Code	460
Land Phone Number	2212240
Cell Number	9495685515
FAX Number	2213513
Email	<a href="mailto:sachell@gmail.com">sachell@gmail.com</a>

**Land Details**

Location	Rural
North Eastern States	No
Number of pieces of Land	NA
Max distance in farthest pieces	NA
Latitude and Longitude	Latitude - 12, 5, 53 Longitude - 75, 33,37.81
Total area in acres	30.105
Land registered with	SUB REGISTRAR OFFICE, THALASSERY
Land registration date	12/11/2001
Land Use Certificate issued by	Additional Tahsildar, Taliparamba
Land Use Certificate date	12/03/2010
Land ownership details	Registered Sale Deed
Mortgage details(if any)	No
Purpose of mortgage	No

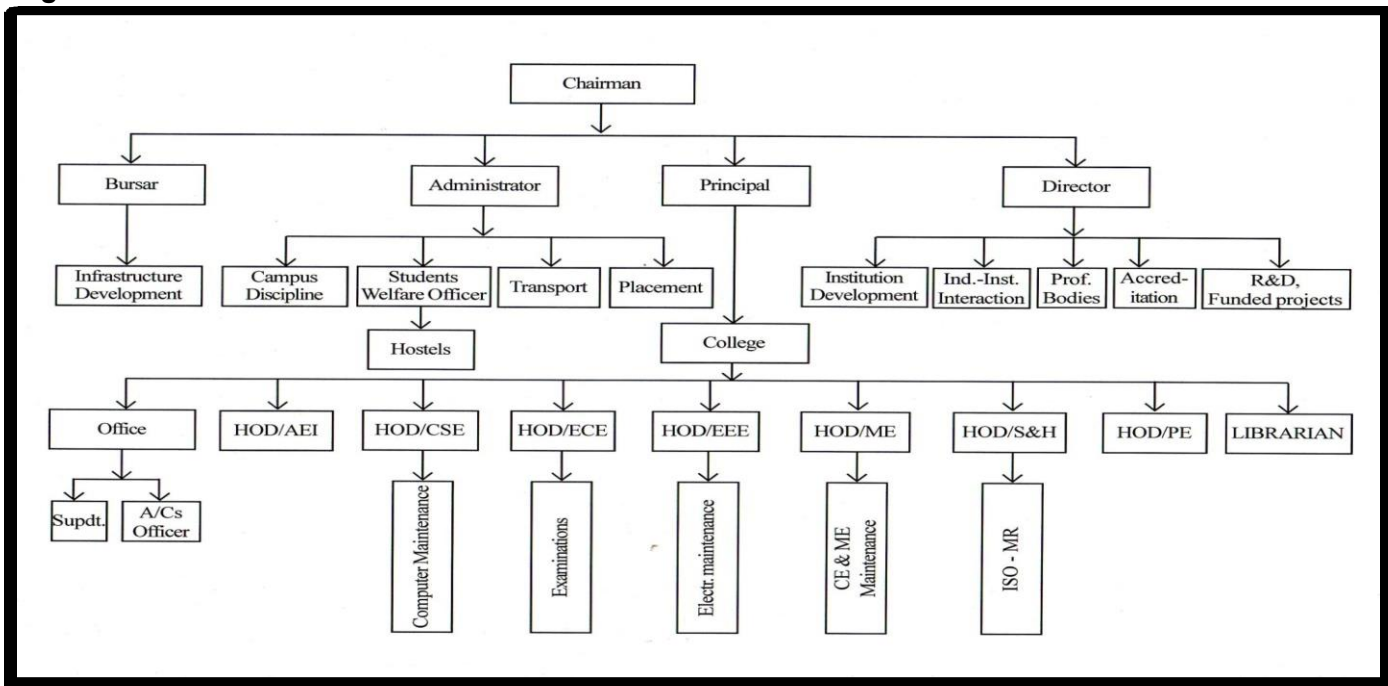
**Building Details**

Building status	Available
Total built up area planned (Sq.mts)	34786
Total built up area ready (Sq.mts)	34786
Total Instructional area (carpet area) ready in (Sq.mts)	9711
Total Administrative area (carpet area) ready in (Sq.mts)	2107
Total Amenities area (carpet area) ready in (Sq.mts)	13725
Activities in the building other than AICTE approved courses(if any)	NO

## Name of Principal / Director

<b>Name</b>	<b>Dr. Benny Joseph</b>				
<b>Designation</b>	<b>Principal</b>	<b>Qualification &amp; Experience</b>	<b>Highest Degree</b>	<b>Specialization</b>	<b>Total Experience</b>
			<b>Ph. D</b>	<b>Env. Engg.</b>	<b>23</b>
<b>STD Code</b>	<b>0460</b>	<b>Phone No. (O)</b> <b>2213512</b>	<b>Fax No.</b>	<b>2213513</b>	
<b>STD Code</b>	<b>0485</b>	<b>Phone No. (R)</b> <b>2256307</b>	<b>Fax No.</b>	<b>--</b>	
<b>E-Mail</b>	<b>bennyjoseph @v jec.ac.in</b>	<b>Mobile No.</b>	<b>9048292767</b>		

## Organizational Chart



## Location Map of the College



## PROGRAMME AND COURSES

Program	Level	Course	Affiliating Body (University / Body)	Intake Approved for 2020 - 21	Intake Approved for 2021 - 22	NRI Approval Status	PIO / FN / Gulf quota / OCI / Approval Status
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	CIVIL ENGINEERING	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	120	90	YES	NO
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	COMPUTER SCIENCE AND ENGINEERING	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	180	180	YES	NA
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	ELECTRONICS AND COMMUNICATION ENGINEERING	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	90	90	YES	NO
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	ELECTRICAL AND ELECTRONICS ENGINEERING	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	60	60	YES	NO
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	MECHANICAL ENGINEERING	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	90	60	YES	NO
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	APPLIED ELECTRONICS AND INSTRUMENTATION ENGINEERING	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	30	30	YES	NO
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	ARTIFICIAL INTELLIGENCE AND DATA SCIENCE	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	30	60	YES	NA
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	COMPUTER SCIENCE AND DESIGN	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	0	60	YES	NO
ENGINEERING AND TECHNOLOGY	POST GRADUATE	POWER ELECTRONICS	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	6	0	NO	NO

ENGINEERING AND TECHNOLOGY	POST GRADUATE	STRUCTURAL ENGINEERING AND CONSTRUCTION MANAGEMENT	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	6	6	NO	NO
ENGINEERING AND TECHNOLOGY	POST GRADUATE	THERMAL ENGINEERING	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	6	0	NO	NO
ENGINEERING AND TECHNOLOGY	POST GRADUATE	COMPUTER SCIENCE & ENGINEERING	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	6	6	NO	NO
ENGINEERING AND TECHNOLOGY	POST GRADUATE	CONTROL AND INSTRUMENTATION	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	6	0	NO	NO
ENGINEERING AND TECHNOLOGY	POST GRADUATE	COMMUNICATION ENGINEERING AND SIGNAL PROCESSING	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, KERALA	6	0	NO	NO

## FACULTY

CIVIL ENGINEERING	<a href="https://vjec.ac.in/departments/civilengineering/">https://vjec.ac.in/departments/civilengineering/</a>
COMPUTER SCIENCE AND ENGINEERING	<a href="https://vjec.ac.in/departments/computer-science/">https://vjec.ac.in/departments/computer-science/</a>
ELECTRONICS AND COMMUNICATION ENGINEERING	<a href="https://vjec.ac.in/departments/electronics&amp;communication/">https://vjec.ac.in/departments/electronics&amp;communication/</a>
ELECTRICAL AND ELECTRONICS ENGINEERING	<a href="https://vjec.ac.in/departments/electrical&amp;electronics/">https://vjec.ac.in/departments/electrical&amp;electronics/</a>
MECHANICAL ENGINEERING	<a href="https://vjec.ac.in/departments/mechanical/">https://vjec.ac.in/departments/mechanical/</a>
APPLIED ELECTRONICS AND INSTRUMENTATION ENGINEERING	<a href="https://vjec.ac.in/departments/electronics&amp;instrumentation/">https://vjec.ac.in/departments/electronics&amp;instrumentation/</a>
APPLIED SCIENCE AND HUMANITIES	<a href="https://vjec.ac.in/departments/appliedscience&amp;humanities/">https://vjec.ac.in/departments/appliedscience&amp;humanities/</a>

## Anti-Ragging Related Details Provided by the Institute

Constitution of Anti-Ragging Committee	Yes
Constitution of Anti-Ragging Squad	Yes
Affidavit obtained from all Students	Yes
Appointment of Counselors	Yes
Affidavit obtained from parents of all the students	Yes
Affidavit obtained from students staying in Hostel	Yes
Affidavit obtained from parents of students staying in Hostel	Yes

## Other Facilities

<b>Potable Water Supply:</b>	Yes
<b>Backup Electric Supply:</b>	Yes
<b>Barrier free Environment:</b>	Yes
<b>Institution Web Site:</b>	Yes
<b>General Insurance:</b>	Yes
<b>All Weather Approach(Motorized Road):</b>	Yes
<b>CCTV Security:</b>	Yes
<b>Insurance for Students:</b>	Yes
<b>Fire and Safety Certificate:</b>	Yes
<b>Post &amp; Banking/ATM:</b>	Yes
<b>Projectors in Classrooms:</b>	Yes
<b>Medical &amp; Counseling:</b>	Yes
<b>Staff Quarters:</b>	Yes
<b>Public Announcement System:</b>	Yes
<b>Group Insurance for Employees:</b>	Yes
<b>Electrical Grid Power Supply Connection:</b>	Yes
<b>Telephone &amp; FAX:</b>	Yes
<b>Safety Provisions:</b>	Yes
<b>Rain Water Harvesting:</b>	Yes
<b>ERP Software:</b>	Yes
<b>Transport Facility:</b>	Yes
<b>First Aid:</b>	Yes
<b>Sewage Disposal System:</b>	Yes
<b>Appointment of Student Counselor:</b>	Yes
<b>Sports Facilities:</b>	Yes
<b>Innovation Cell/Club:</b>	Yes
<b>Participation in the National Innovation Ranking:</b>	Yes
<b>Establishment of Committee For SC/ST:</b>	Yes
<b>Vehicle Parking:</b>	Yes
<b>Establishment of Anti Ragging Committee:</b>	Yes
<b>Implementation of Examination Reforms:</b>	Yes
<b>Auditorium:</b>	Yes
<b>Implementation of Teacher Training Policy:</b>	Yes

<b>Institution-Industry Cell:</b>	Yes
<b>Media Cell:</b>	Yes
<b>Atleast 5 MoUs with Industries?:</b>	Yes
<b>Intellectual Property Right Cell:</b>	Yes
<b>Implementation of Startup Policy:</b>	Yes
<b>Internal Quality Assurance Cell:</b>	Yes
<b>Implementing Food Safety and Standard Act, 2006 in the Institution:</b>	Yes
<b>Applied for Membership of National Digital Library:</b>	Yes
<b>Group Accident Policy to be provided for the Employees:</b>	Yes
<b>Participation in the NIRF:</b>	Yes
<b>Establishment of Online Grievance Rederssal Mechanism:</b>	Yes
<b>General Notice Board and Departmental Notice Boards:</b>	Yes
<b>Provision to watch MOOCS Courses through Swayam:</b>	Yes
<b>Implementation of the Schemes Announced by Government of India:</b>	Yes
<b>Establishment of Internal Complaint Committee (ICC) Committee:</b>	Yes
<b>Offering of Skill Development Courses Approved by the Council:</b>	Yes
<b>Implementation of mandatory Internship Policy for Students:</b>	Yes
<b>Installation of Grid Connected Solar Rooftops/Power Systems:</b>	Yes
<b>Compliance of the National Academic Depository(NAD) as per MHRD Directives:</b>	Yes
<b>Implementation of Unnat Bharat Abhiyan/Saansad Adarsh Gram Yojana (SAGY):</b>	Yes
<b>Digital Payment for all Financial Transactions as per MHRD Directives:</b>	Yes
<b>Whether the Institution has Implemented Safety and Security measures in the Campus?:</b>	Yes
<b>Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory:</b>	Yes
<b>In the Class Rooms available, at least ONE shall be a Smart Class Room per Department:</b>	Yes
<b>Whether your Institution has introduced online Aadhar linked Biometric Attendance for regular faculty members?:</b>	No
<b>Efforts to encourage Final Year Students to appear GATE examination:</b>	Yes
<b>Implementation of Student Induction Programme:</b>	Yes
<b>Waste Management and environment improvement measures to ensure a sustainable Green Campus:</b>	Yes
<b>Plastic Free Campus:</b>	Yes

## Renewable Energy Installation Details/Conservation of Energy

<b>Total land available (in Sq. mts.)</b>	121835
<b>No. of buildings with roof tops</b>	4
<b>Annual electricity consumption (No. of units) during financial year 2019-20</b>	385794
<b>Renewable Energy, if any, used at present</b>	Yes
<b>Renewable Energy Type(solar/Wind/Tidal/etc)</b>	Street Light
<b>Land available for placing solar photovoltaic panels (in sq. mts.)</b>	50000
<b>Total approximate roof- top area available for placing solar photovoltaic panel (in sq.mts.)</b>	2100
<b>Electricity Bill-Average rate per unit paid during financial year 2019-20</b>	7.8
<b>Whether a policy has been adopted to use only LED lamps ?</b>	No
<b>Remarks</b>	Data Not Provided by the Institute



## Library Books

Programme	Number of Titles	Number of Volumes	Number of Journals published in India	Number of Journals published at Abroad	Number of e-Book Titles - PG	Number of e-Book Titles - UG
Engg& Technology	14,200	33,125	50	479	4000	2000

## Library Facilities

Working hours	Name of E journal Subscription	Current Annual Budget Rs.	Total Library area in sqm	Library Networking	Radiographic Facility	No. of multimedia PCs	Reading room seating capacity	Barcode or RF Book handling	Library Management software
8am to 6 pm.	IEE,ASAP,SCIENCE, E DIRECT, DEL, NET, IEL, IETE	1600000	1100	Yes	Yes	22	150	Yes	yes

## INFRASTRUCTURAL INFORMATION (PHOTOS)

- CLASSROOM/TUTORIAL ROOM FACILITIES



- LABORATORY DETAILS



### Production Engineering Lab Digital Electronics & Communication Lab

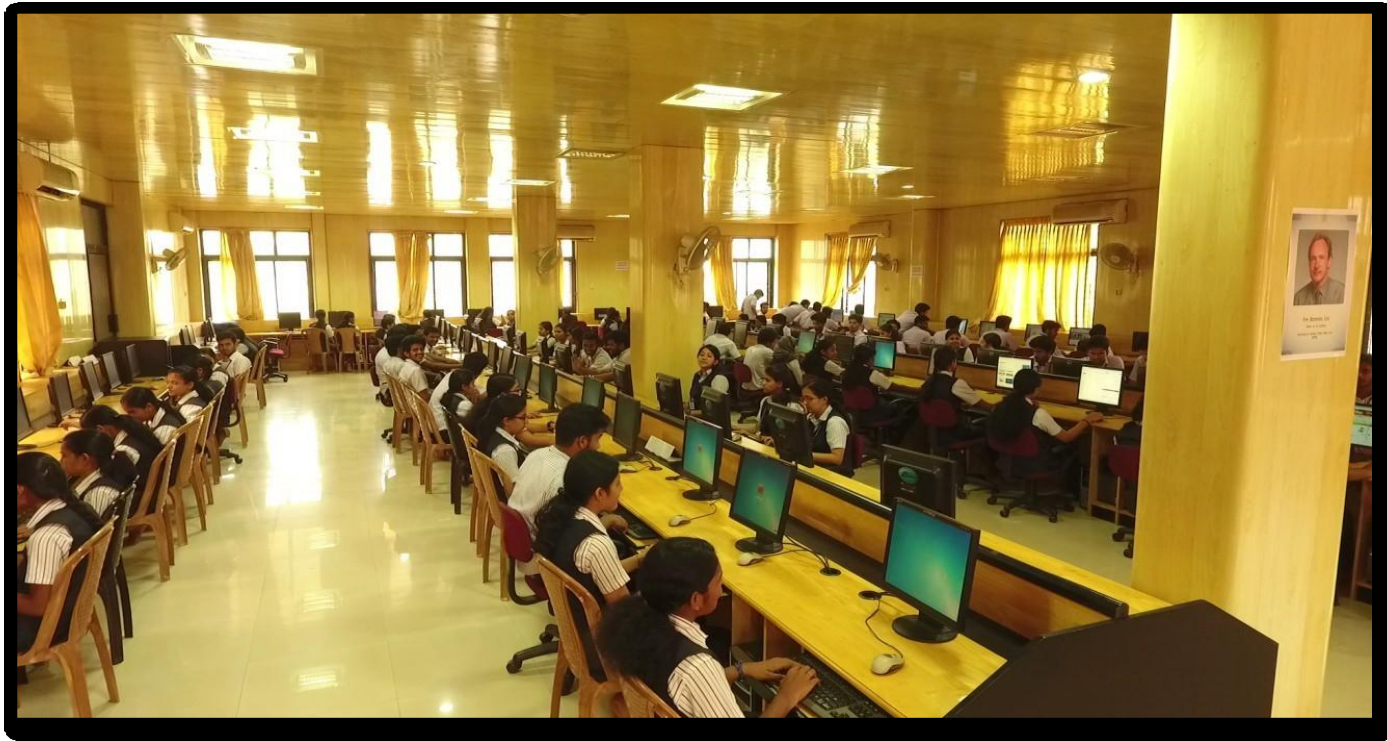


Thermal Engineering Lab



Process Control Lab

- **COMPUTER CENTRE FACILITIES**



- **AUDITORIUM**



## SEMINAR HALLS



## LIBRARY FACILITIES



## CAFETERIA



## INDOOR SPORTS FACILITIES



## GYMNASIUM FACILITIES



## STORE



COLLEGE BUS

